MORPETH HARRIERS & ATHLETIC CLUB

January 2017

SUBSCRIPTIONS

Subscriptions were due on January 1st (except for those who joined for the first time and **paid in full** in the last few weeks of 2016). The Committee are considering whether to propose a further increase to the AGM. This is likely to have immediate effect for those who have not paid by that time.

Senior - Men & Women	£62	
Concessionary Senior (Full Time Students, UB40 Holders, Over 60's)	£53	*Ages as on 1/9/16
Senior (Track & Field only)	£51	
* Under 17	£49	
* Under 11 (Minimum age 10)	£37	
Supporter	£8	

Family Members Discounts - Parent(s) and/or Child(ren) living at the same address and paying at the same time: 10% for 3 active members; 20% for 4 or more active members.

(New members must also pay a joining fee of £13 - for this they will receive a free club vest on first competing for the club. They must complete a different membership form)

ANNUAL GENERAL MEETING

The Club AGM will be held in **Morpeth Rugby Clubhouse** at **7.30pm** on **Tuesday**, **14 March 2017**.
The Club's Officers and Committee will be elected at this meeting. Details of any Committee proposals will be displayed in the Clubhouse well in advance of the meeting. Any other motions must be in the Secretary's hands 24 hours before the meeting. A **brief** meeting of the new Committee will be held immediately afterwards.

THANKS GO TO

- Our various sponsors -

  Linden Homes
  Chris Dentice Stanton Hall Gardens
  George Patterson

  Schweppes Abbey Well
  Phil Walker, Chartered Financial Planner

- A number of individual members and their parents for their personal donations.
- Everyone who contributes their time to support the Club
  - coaches, team managers, event organisers, fund-raisers, officials, our webmasters, administrators etc.
  (more help is needed, particularly in coaching and fundraising).

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To: Mr Hudson Stoker *(Membership Secretary)*
38 Arcot Avenue, Nelson, Cramlington, Northumberland NE23 1EX

PLEASE RENEW MY CLUB MEMBERSHIP

I enclose £ ..... **SUBS (Cheques payable to Morpeth H & A.C.)**

Name ..... **Tel. No.** .....

Address .....

.....

e-mail address .....

YOU CAN NOW PAY BY BANK TRANSFER INTO OUR NEW BANK ACCOUNT (HSBC).
State on the reference the name(s) of each member being paid for by this method.
Sort Code 40-34-18 Account No. 54373693 Morpeth Harriers & Athletic Club